École Robert Andrews Middle School

Options Selection

2025-2026

| Last Name: | |
|--|--|
| First Name: | Middle Name: |
| Legal Name of Parent (If different from above): | |
| PROGRAM OF STUDY: - Check ONE ENGLISH PROGRAM English Language Arts | FRENCH IMMERSION PROGRAM • Français |
| Math Science Social Studies Physical Education & Health French Applied Arts | Mathématiques Sciences de la nature Sciences humaines English Language Arts Physical Education & Health Applied Arts |
| | |
| ∥ Band | Either Band or Expressive Arts – Check ONE OTE: Students must remain in their option choice for the full year. It the end of Grade 6, they may choose Band or Art for Grade 7. In their chosen course for both Grade 7 and Grade 8. |
| | |
| Hockey Program (for all levels | of hockey/ringette experience): YES NO |
| *** The Hockey Program is an option a program. See the Registration Form f | evailable to all students as an extension to the physical education or more information. |
| | must complete the Hockey Program Registration Form, that is time Andrews School Office separately with fee March 5th, 2025. |
| | |
| Signature of Parent/Guardian | Signature of Student Date |



This personal information is being collected under the authority of The Public Schools Act and will be used for educational purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the superintendent of River East Transcona School Division, 589 Roch St., Winnipeg, MB, R2K 2P7, Phone: 204.667.7130.

| STUDENT INFORMATION | | | |
|--|---|--|--|
| PLEASE PRINT | School year: 20/ 20 | | |
| School name: | Applying for Grade | | |
| Usual LAST name: Usual FIRST name: | Usual MIDDLE name: | | |
| Legal LAST name: Legal FIRST name: | Legal MIDDLE name: | | |
| Legal gender: Male Female Pronouns: | | | |
| Identifying gender (if applicable): \square Trans male \square Trans female | ☐ Two-Spirit ☐ Gender non-conforming | | |
| Birth date: (mm/dd/yy) | Language spoken at home: | | |
| Home address: Apt. # House # Street: | | | |
| City: Province: | Postal code: | | |
| Box #/Group #/RR #: Student home #: | Student cell #: | | |
| Student Manitoba Medical #: Personal # (9-digit) | Family # (6-digit) | | |
| Are you a resident of River East Transcona School Division? | \square No (If no, complete and attach a schools of choice application) | | |
| Is the student a high school graduate? Yes No Last so | chool attended: | | |
| If not a Canadian citizen, please identify the CIC (Citizen and Immigr | ation Canada) authority: | | |
| □ A) Permanent resident □ B) Refugee claimant □ C) Work permit □ D) Study permit □ E) Other | | | |
| Date entered Canada: (mm/dd/yy) | OFFICE: A–C are provincially funded students | | |
| CONTACT INFORMATION | | | |
| The following primary and emergency contact information will be used in the event of an emergency or for critical, time-sensitive information using our mass notification system. An email address must be provided for each contact to be able to receive notifications from this system. | | | |
| Custody: Are there any legal restrictions to this student? 🗆 Yes 🗀 No (If yes, a copy of legal documents must be on file at the school) | | | |
| List in order of priority to call: | | | |
| 1st/primary contact | | | |
| LAST name: FIRST name: | | | |
| Address: Same as above Other: | Postal code: | | |
| Employer: Wor | k phone: Ext.: | | |
| Home phone: Unlisted? ☐ Yes ☐ No Cell: | Email: | | |
| Page 1 of 5 SR 01/27/2025 | | | |



| Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No |
|---|
| Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No |
| Phone number to call in case of emergency: |
| Upon registration, parent portal login information will be provided by the school. |
| |
| 2nd contact |
| LAST name: Relationship: |
| Address: Same as above Other: Postal code: |
| Employer: Work phone: Ext.: |
| Home phone: Unlisted? Yes No Cell: Email: |
| Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No |
| Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No |
| Phone number to call in case of emergency: Would like parent portal access? Yes No |
| 2-ddd |
| 3rd contact |
| LAST name: Relationship: |
| Address: Same as above Other: Postal code: |
| Employer: |
| Home phone: Unlisted: \(\text{Yes} \) No Cell: Email: |
| Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No |
| Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No |
| Phone number to call in case of emergency: Would like parent portal access? Yes No |
| Daycare or other contact |
| LAST name: Relationship: |
| Address: Same as above Other: Postal code: |
| Employer: |
| Home phone: Unlisted? \square Yes \square No Cell: Email: |
| Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No |
| This contact is restricted? Yes No Phone number to call in case of emergency: |
| Page 2 of 5 SR 01/27/2025 |



| | | S C H O O E D I V I S I O N | | |
|--|--|--|--|--|
| STUDENT TECHNOLOGY ACCESS AT HOME | | | | |
| Does the student have wireless Internet access at home? | ☐ Yes ☐ No | | | |
| Select the device type(s) the student has access to at home. | ☐ Chromebook | ☐ Desktop | | |
| | ☐ Laptop | ☐ Tablet | | |
| | \square Mobile phone (student-owned) | \square No device | | |
| | ☐ Mobile phone (parent-owned) | | | |
| Would the device(s) be brought to school? | ☐ Yes ☐ No | | | |
| SIBLINGS | | | | |
| Please list the full legal names of all siblings of the student who parent(s)/guardian(s) listed on pages 1 and 2 are <i>legal</i> guardian | | those for whom the | | |
| | | | | |
| SIGNATURES | | | | |
| The following signatures verify that the above information is true and accurate. Upon transfer/withdrawal of the student, the pupil file will be forwarded to the next school of attendance. | | | | |
| ☐ I consent to receive, via email, information in the form of newsletters, school updates, and announcements regarding division and school activities, including fundraising and promotions (if at any time you wish to be removed from our email list, please contact the school office). | | | | |
| Email address: | | | | |
| Parent/guardian: St | tudent (if 18 or older): | | | |
| Date: | | | | |
| INDIGENOUS IDENTITY DECLARATION | | | | |
| Indigenous Identity Declaration helps to support the efforts of improve programs in a way that is responsive to Indigenous lea optional . It is being collected in compliance with section 36(1)((FIPPA) as it is necessary for and relates directly to the activity programs | arners. Providing this personal informat (b) of the Freedom of Information and P | tion is voluntary and rotection of Privacy Act | | |
| I, (nar | me of parent/guardian, please print clea | rly): | | |
| ☐ Am submitting my child's Indigenous Identity Declaration fo | r the first time | | | |
| \square Am making changes to my child's Indigenous Identity Declar | ation | | | |
| \square Already submitted my child's Indigenous Identity Declaratio | n and have no further changes to make | at this time | | |
| Is your child an Indigenous person, that is, First Nation (North Athat best describe(s) your child now (Note: First Nations (North | | | | |
| | | | | |

Page 3 of 5 | SR 01/27/2025



| | | SCHOOL DIVISION |
|---|-----------------------|---|
| ☐ Yes, First Nation (North American Indian) | | |
| ☐ Yes, Métis | | |
| ☐ Yes, Inuk (Inuit) | | |
| Which best describes your child's Indigenous o | ultural-linguistic id | dentity? Please select up to two choices: |
| ☐ Anishinaabe (Ojibway/Saulteaux) | | □ Oji-Cree |
| ☐ Ininiw | | ☐ Michif |
| ☐ Dene (Sayisi) | | ☐ Inuktitut |
| ☐ Dakota | | ☐ Other: Please specify: |
| MEDICAL QUESTIONNAIRE | | |
| Please complete the following (specify yes if ph | | |
| 1. Anaphylaxis | ☐ Yes ☐ No | |
| 2. Anaphylaxis—has EpiPen prescribed | ☐ Yes ☐ No | |
| 3. Asthma | ☐ Yes ☐ No | |
| 4. Asthma—has inhaler prescribed | ☐ Yes ☐ No | |
| Bleeding (i.e., hemophilia, Von Willebrand disease) | ☐ Yes ☐ No | |
| 6. Cardiac condition | 🗆 Yes 🗆 No | |
| 7. Catheterization | ☐ Yes ☐ No | |
| 8. Central line | ☐ Yes ☐ No | |
| 9. Diabetes | ☐ Yes ☐ No | |
| 10. Gastrostomy | ☐ Yes ☐ No | |
| 11. Intermittent catheterization | ☐ Yes ☐ No | |
| 12. Medication | ☐ Yes ☐ No | |
| 13. Nasogastric tube | ☐ Yes ☐ No | |
| 14. Osteogenesis imperfecta | ☐ Yes ☐ No | |
| 15. Ostomy | ☐ Yes ☐ No | |
| 16. Oxygen | □ Yes □ No | |
| 17. Seizure disorder | ☐ Yes ☐ No | |
| 18. Steroid dependence | ☐ Yes ☐ No | |
| 19. Suctioning (A)—tracheal suctioning | ☐ Yes ☐ No | |
| 20. Suctioning (B)—oral/nasal suctioning | □ Yes □ No | |
| 21. Tracheostomy | ☐ Yes ☐ No | · |
| 22. Ventilator | ☐ Yes ☐ No | |
| 23. Other intervention/condition/diagnosis (not listed)* | ☐ Yes ☐ No | <u> </u> |
| *Other health condition(s) must be physician | -diagnosed with s | upporting documentation provided |
| | | |

Page 4 of 5 | SR 01/27/2025



This medical information is being collected so that appropriate health-care plans and programming may be developed. This information will only be shared with appropriate individuals. This information is protected by The Personal Health Information Act. Questions should be directed to the school principal.

| S | UPPORT SERVICES | | | | |
|---------------------------------|---|--|-----------------|--|--|
| | Please indicate if the student has utilized any of the following services | | | | |
| | ☐ Resource | ☐ School counsellor | | | |
| | ☐ Reading | ☐ Psychology | | | |
| | ☐ Psychiatry | ☐ Speech & language | | | |
| | ☐ Social work | \square Occupational therapy | | | |
| | ☐ Physiotherapy | ☐ Outside agency | | | |
| ☐ Child in care ☐ Other | | ☐ Other | | | |
| | If any services above are c | hecked (√), please complete details below | | | |
| Name of agency/support service: | | ervice: | Contact person: | | |
| Address: | | | Phone: | | |
| | Briefly describe the reason | for service: | | | |
| | - | | | | |
| Name of agency/support service: | | ervice: | Contact person: | | |
| | Address: | | Phone: | | |
| | Briefly describe the reason | for service: | | | |
| | | | | | |
| | | | | | |
| | | nation is being collected so appropriate educational | | | |
| | | ared with appropriate individuals. This information i Questions should be directed to the school principal. | | | |
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Page 5 of 5 | SR 01/27/2025

TRANSPORTATION APPLICATION—REGULAR (FORM A)



| This application must be completed by the parent/guardian. (see below). Please be aware that it may take up to five busi | It can be returned to the school or emailed directly to transportation iness days to process your transportation application. |
|--|---|
| Date: | Student requires busing Student does NOT require busing |
| ☐ New to the division ☐ Current student new to busing | Address change School change Change in sitter |
| Student name (Last): | (First): |
| School: | Grade: Home phone: |
| Sitter address (if applicable): | Sitter phone: |
| Please indicate BUSED siblings living in the same home, or sib | blings with BUS APPLICATIONS SUBMITTED and their school: |
| Please check any health conditions your child has that could Life-threatening allergy to: Other (please indicate): | Asthma Diabetes Seizure disorder |
| Please check appropriate box: | |
| Student attending French immersion | Student attending regular academic program |
| Student attending English-German Bilingual Program | Student attending vocational program |
| Student attending English-Ukrainian Bilingual Program | Student attending EAL |
| Parent/guardian signature | Requested start date: |
| Any changes relating to the information contained in this apimmediately. Questions should be directed to the transportation@retsd.mb.ca. | pplication must be reported to the transportation department at 204.669.0202. Email this application to |
| FOR DEPARTMENT USE ONLY | |
| Pickup bus: | |
| AM transfer bus: | |
| PM transfer bus: | |
| Take home bus: | |
| Page 1 of 1 TRANS 11/19/2024 | |



Robert Andrews School

3230 Manlius St. | East St. Paul, MB R2E 0H7 | Tel: 204.661.5838 | Fax: 204.669.7002

Principal: Scott Lysack | Acting Vice-principal: Joel Soroko Email: ra@retsd.mb.ca | Web: www.retsd.mb.ca/ra

PARENTAL INFORMED CONSENT FOR

OUT OF SCHOOL ACTIVITIES IN THE LOCAL COMMUNITY

Dear Parent/Guardian:

The purpose of this letter is to inform you about some of the out-of-school activities or events in the local school community in which your child will participate during the course of the 2025-2026 school year. Your signature at the bottom of this form confirms that you are aware of the information provided in this letter.

The River East Transcona School Division and the staff of Robert Andrews School recognize that valuable and unique learning can take place outside of the school building. We are therefore encouraged to make use of the total resources of the local community to meet curriculum goals.

During the course of the school year, student groups will engage in activities within the local community that take them out of the school building. These activities may include but are not limited to activities and events such as: Terry Fox Walk, Take Pride Manitoba, taking a class to a nearby park, jogging, hiking and Physical Education activities held at the community club and field, and trips to local elementary schools.

The risk of injury exists in all student activity. However, due to the very nature of some activities, the risk of injury may increase. The safety and well-being of students is a prime concern, and every effort is made to minimize the foreseeable risks inherent in any activity.

While participating in school activities, which take them into the community, it is expected that students will conduct themselves appropriately during all aspects of schooling.

If, for some reason, your child cannot or does not participate in activities of this nature, please let us know.

I / We understand and agree that this is a part of the school program. I/We also understand that as a result of participating in this program that the participant is expected to follow the school procedures and code of conduct and that any deviations from these may result in consequences from the school administration.

I/We declare having read and understood the above INFORMED CONSENT AGREEMENT in its entirety and hereby consent to participate being aware of all the foregoing.

PARENTAL INFORMED CONSENT:

Before your child may participate in any local community activities, this signed consent form must be received at the school.

| Student's First and Last Name: | Grade: |
|---------------------------------|--------|
| Parent/Legal Guardian Signature | Date |



Robert Andrews School

Hockey Program

For All Levels of Hockey Experience

Registration Form for 2025 - 2026

| OFFICE USE ONLY: | | |
|-----------------------|--|--|
| DATE & TIME RECEIVED: | | |
| | | |
| | | |
| Paid: Cash Cheque | | |

This Hockey Program Registration is time sensitive. It <u>MUST</u> be handed in directly to the Robert Andrews School Office beginning March 5th, 2025 at 8:45 a.m. As enrollment may be limited, all registrations will be date and time stamped when received. The fee of \$150.00 (for ice rental and equipment/supplies) <u>must</u> accompany the Registration. Students may join the program in any grade.

PLEASE NOTE: Once accepted, no refunds will be made

Tear this page from the Registration Package, complete it and submit it to Robert Andrews as noted above. Cheques should be made payable to "Robert Andrews School" and will be cashed after acceptance into the program.

(The rest of the Registration Package must be completed and handed in to your Grade 5 teacher according to your school's timelines.)

| Last Name: | First Name | e: | |
|---|--------------------------------|----|-----------------|
| Please Check Grade for (2025-2026): 6 If enrolment allows, we may offer an " Please indicate your preference by che | Introduction to Hockey" class. | | Goalie?: Yes No |
| • Introduction to Hockey Comments: | | _ | |
| Hockey Class (significant hocked) Comments: | | | |
| Signature of Parent/Guardian | Signature of Student | | Date |
| Parent/Guardian Phone Number: | | | |

COURSE EXPECTATIONS:

- From October through March, students will participate in one on-ice class per cycle before period 1, beginning at 8:10 a.m.
- Students must have their own hockey equipment.
- Students and parents are responsible for transporting hockey equipment to and from the school and/or arena.
- As staffing is based on enrolment, students registering for the Hockey Program are expected to continue in the program for the duration of the year for which they have registered.

Please Note: Even though we try to keep conflicts to a minimum, there may be times when special events or events beyond our control, such as field trips, presentations, "snow days", etc., will conflict with hockey classes causing the hockey classes to be cancelled. Refunds will not be issued for these types of situations.