

NOTICE and AGENDA

BOARD NO. 4

Tuesday
ALLEN ROUSE ROOM

March 5, 2024 589 ROCH STREET 6:30 P.M. WINNIPEG

Land Acknowledgement: Assistant Superintendent Mitchell

River East Transcona School Division is located on the original lands of the Anishinaabeg, Ininiwak, Anishininiwak, Dakota, and Dene peoples, and on the homeland of the Red River Métis. We recognize our part of the Treaty relationship and, as acknowledgement of the harms done, we commit to collaborating with Indigenous communities in the shared spirit of Truth and Reconciliation for the healing and inclusion of all who share this Land

all who share this Land. **Adoption of Agenda:** В 1 **Delegations:** В 2 **Adoption of Minutes:** В 3 a) Board Meeting No. 3 dated February 20, 2024, pages 12 to 17 inclusive. 4 **Receiving of Minutes:** В Minutes of the Special Meeting of the Finance, a) Facilities, Transportation, and Technology Committee sitting as a committee of the whole dated February 20, 2024, page 5; b) Minutes of the Special Meeting of the Finance, Facilities, Transportation, and Technology Committee sitting as a committee of the whole dated February 26, 2024, page 6; c) Minutes of the Special Meeting of the Finance, Facilities, Transportation, and Technology Committee sitting as a committee of the whole dated March 4,2024. (to be distributed) **Business arising out of Minutes:** B 5 Recommendations of the Program, Policy, Review, a) and Personnel Committee dated February 14, 2024; Recommendations of the Finance, b) Transportation, and Technology Committee sitting as a committee of the whole dated March 4, 2024. (to

be distributed)





March 5, 2024 Page 2 of 2

Excursions: B 6	
Communications: B 7 For Action	:
Reports: B 8 For Action	_
Introduction and Consideration of Bylaws/Long Term Promissory	
Notes: B 9	
Reports: B 10 For Inform	nation:
a) Superintend	dent Update:
1) Yes I	I Can Awards;
2) Book	s from Board for I Love to Read;
b) Out-of-Scho attached)	ool Education Excursions. (copies
Communications: B 11 For Inform	nation: (copies attached)
b) <u>From Manit</u>	oba School Boards Association:
1) Febr	uary 21, 2024, E-bulletin.
Referrals: B 12	
Notice of Motion: B 13	
New Business: B 14	
Announcements: B 15	
General Remarks: B 16	