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| STUDENT INFORMATION   |                                    |   |                                |
|---|------------------------------------|---|--------------------------------|
| PLEASE PRINT  |                                    | School year:  | 20/20                          |
| School name:  |                                    | Applying for  | Grade                          |
| Usual LAST name:  | Usual FIRST name:                  | Usual MIDDI   | LE name:                       |
| Legal LAST name:  | Legal FIRST name:                  | Legal MIDDL   | E name:                        |
| Legal gender: $\square$ Male $\square$ Female Preferred gender (if applicable): $\square$ T                 | rans male                          | ☐ Two-Spirit ☐ Gender non-confo                     | orming                         |
| Birth date: (mm/dd/yy)  |                                    | Language spoken at home:                            |                                |
| Home address: Apt. # Hous   | se # Street:                       |   | ·                              |
| City:   | Province:                          | Postal code:  |                                |
| Box #/Group #/RR #:   | Student home #:                    | Student cell  | #:                             |
| Student Manitoba Medical: Perso   | nal # (9-digit)                    | Student family # (6-                                | -digit)                        |
| Are you a resident of River East Trans  | scona School Division? 🗆 Yes       | oxdots $oxdots$ No (If no, complete and attach a Sc | chools of Choice application)  |
| Is the student a high school graduate   | ?? □ Yes □ No Last                 | school attended:                                    |                                |
| If not a Canadian citizen, please iden  | tify the CIC (Citizen and Immi     | gration Canada) authority:                          |                                |
| ☐ A) Permanent resident ☐ B) Refu   | ugee claimant 🔲 C) Work pe         | rmit 🗆 D) Study permit 🗀 E) Other                   |                                |
| Date entered Canada: (mm/dd/yy)   |                                    | <b>OFFICE:</b> A–C are provincial                   | ly funded students             |
| CONTACT INFORMATION   |                                    |   |                                |
| The following primary and emergence information using our mass notification notifications from this system. | · ·                                |   |                                |
| Custody: Are there any legal restricti  | ons to this student? $\square$ Yes | $\square$ No (If yes, a copy of legal documents i   | must be on file at the school) |
| List in order of priority to call:  |                                    |   |                                |
| 1st/primary contact   |                                    |   |                                |
| LAST name:  | FIRST name:                        | ☐ Mr. ☐ Mrs. ☐ Ms.                                  | Relationship:                  |
| Address: ☐ Same as above  | Other:                             |   | Postal code:                   |
| Employer:   | W                                  | ork phone:  | Ext.:                          |
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| Home phone:                               | _ Unlisted? ☐ Yes ☐ No Cell:   | Email:               |                          |
|---|--|----------------------|--------------------------|
| Legal guardian? ☐ Yes ☐ No                | Can pick up student? $\square$ Yes $\square$ No Has custody of student? $\square$ Yes $\square$ No |                      |                          |
| Send additional report card? ☐ Yes        | ☐ No This contact is restricte   | d? □ Yes □ No        |                          |
| Phone number to call in case of em        | ergency:   |                      |                          |
| Upon registration, Parent Portal log      | gin information will be provided by the sch  | nool.                |                          |
|   |  |                      |                          |
| 2nd contact                               |  |                      |                          |
| LAST name:                                |  |                      |                          |
| Address: ☐ Same as above                  | Other:   |                      |                          |
| Employer:                                 | Work phone:  |                      | Ext.:                    |
| Home phone:                               | _ Unlisted ☐ Yes ☐ No Cell:  | Email:               |                          |
| Legal guardian ☐ Yes ☐ No                 | Can pick up student ☐ Yes ☐ No   | Has custody of stude | ent 🗆 Yes 🗆 No           |
| Send additional report card $\square$ Yes | $\square$ No This contact is restricted $\square$  | Yes □ No             |                          |
| Phone number to call in case of em        | ergency:   | Would like Parent F  | Portal access  Yes  No   |
| 3rd contact                               |  |                      |                          |
| LAST name:                                | FIRST name:  | ☐ Mr. ☐ Mrs. ☐ Ms.   | Relationship:            |
| Address: ☐ Same as above                  | Other:   |                      | Postal code:             |
| Employer:                                 | Work phone:  |                      | Ext.:                    |
| Home phone:                               | _ Unlisted? ☐ Yes ☐ No Cell:   | Email:               |                          |
| Legal guardian ☐ Yes ☐ No                 | Can pick up student ☐ Yes ☐ No   | Has custody of stude | ent □ Yes □ No           |
| Send additional report card ☐ Yes         | $\square$ No This contact is restricted $\square$  | Yes □ No             |                          |
| Phone number to call in case of em        | ergency:   | Would like Parent F  | Portal access 🗆 Yes 🗀 No |
| Daycare or other contact                  |  |                      |                          |
| LAST name:                                | FIRST name:  | ☐ Mr. ☐ Mrs. ☐ Ms.   | Relationship:            |
| Address: ☐ Same as above                  | Other:   |                      | Postal code:             |
| Employer:                                 | Work phone:  |                      | Ext.:                    |
| Home phone:                               | _ Unlisted? ☐ Yes ☐ No Cell:   | Email:               |                          |
| Legal guardian? ☐ Yes ☐ No                | Can pick up student? ☐ Yes ☐ No  | Has custody of stude | ent? □ Yes □ No          |
| This contact is restricted? ☐ Yes ☐       | ☐ No Phone number to call in case  | of emergency:        |                          |
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|  |  | S C H O O L D I V I S I O N                                      |
|--|--|--|
| STUDENT TECHNOLOGY ACCESS AT HOME  |  |  |
| Does the student have wireless Internet access at home?  | ☐ Yes ☐ No   |  |
| Select the device type(s) the student has access to at home.   | <ul><li>☐ Chromebook</li><li>☐ Laptop</li><li>☐ Mobile phone (student-owned)</li><li>☐ Mobile phone (parent-owned)</li></ul> | <ul><li>□ Desktop</li><li>□ Tablet</li><li>□ No device</li></ul> |
| Would the device(s) be brought to school?  | ☐ Yes ☐ No   |  |
| SIBLINGS   |  |  |
| Please list the full legal names of all siblings of the student w parent(s)/guardian(s) listed on page 1/2 are legal guardian(s)   | _ ·  | y those for whom the   |
| SIGNATURES   |  |  |
| The following signatures verify that the above information is pupil file will be forwarded to the next school of attendance  I consent to receive, via email, information in the form of and school activities, including fundraising and promotions. contact the school office.)  Email address:  Parent/guardian:  Date: | newsletters, school updates and announce (If at any time you wish to be removed fro  | ements regarding division<br>om our email list, please           |
| INDIGENOUS IDENTITY DECLARATION  |  |  |
| Indigenous Identity Declaration helps to support the efforts improve programs in a way that is responsive to Indigenous optional. It is being collected in compliance with section 36( (FIPPA) as it is necessary for and relates directly to the activi programs  | learners. <b>Providing this personal informa</b> 1)(b) of the Freedom of Information and P                                   | tion is voluntary and<br>Protection of Privacy Act               |
| l,(r   | name of parent/guardian, please print clea   | arly):   |
| ☐ Am submitting my child's Indigenous Identity Declaration   | for the first time   |  |
| $\square$ Am making changes to my child's Indigenous Identity Dec  | claration  |  |
| $\square$ Already submitted my child's Indigenous Identity Declarate   | tion and have no further changes to make   | at this time   |
| Is your child an Indigenous person, that is, First Nation (Nort that best describe(s) your child now (note: First Nations (Nor   |  |  |

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|  |                       | S C H O O L D I V I S I O N              |
|--|-----------------------|--|
| $\square$ Yes, First Nation (North American Indian)                  |                       |  |
| ☐ Yes, Métis   |                       |  |
| ☐ Yes, Inuk (Inuit)  |                       |  |
| Which best describes your child's Indigenous c                       | ultural-linguistic id | entity? Please select up to two choices: |
| $\square$ Anishinaabe (Ojibway/Saulteaux)                            |                       | □ Oji-Cree                               |
| □ Ininiw   |                       | ☐ Michif                                 |
| ☐ Dene (Sayisi)  |                       | ☐ Inuktitut                              |
| □ Dakota   |                       | ☐ Other: Please specify:                 |
| MEDICAL QUESTIONNAIRE  |                       |  |
| Please complete the following (specify yes if phy                    | ysician-diagnosed)    |  |
| 1. Anaphylaxis   | ☐ Yes ☐ No            |  |
| 2. Anaphylaxis—has EpiPen prescribed                                 | ☐ Yes ☐ No            |  |
| 3. Asthma  | ☐ Yes ☐ No            |  |
| 4. Asthma—has inhaler prescribed                                     | ☐ Yes ☐ No            |  |
| <ol><li>Bleeding (i.e. hemophilia, Von Willebrand disease)</li></ol> | □ Yes □ No            |  |
| 6. Cardiac condition   | ☐ Yes ☐ No            |  |
| 7. Catheterization   | ☐ Yes ☐ No            |  |
| 8. Central line  | ☐ Yes ☐ No            |  |
| 9. Diabetes  | ☐ Yes ☐ No            |  |
| 10. Gastrostomy  | ☐ Yes ☐ No            |  |
| 11. Intermittent catheterization                                     | ☐ Yes ☐ No            |  |
| 12. Medication   | ☐ Yes ☐ No            |  |
| 13. Nasogastric tube   | ☐ Yes ☐ No            |  |
| 14. Osteogenesis imperfecta  | ☐ Yes ☐ No            |  |
| 15. Ostomy   | ☐ Yes ☐ No            |  |
| 16. Oxygen   | ☐ Yes ☐ No            |  |
| 17. Seizure disorder   | ☐ Yes ☐ No            |  |
| 18. Steroid dependence   | ☐ Yes ☐ No            |  |
| 19. Suctioning (A)—tracheal suctioning                               | ☐ Yes ☐ No            |  |
| 20. Suctioning (B)—oral/nasal suctioning                             | ☐ Yes ☐ No            |  |
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| 21. Tracheostomy   |                        | ☐ Yes ☐ No   |                 |   |
|--|------------------------|--|-----------------|---|
| 22. Ventilator □ Yes □ No  |                        |  |                 |   |
| 23. Other intervention/condition/diagnosis ☐ Yes ☐ No  |                        |  |                 |   |
| *Other health condition(s) must be physician-diagnosed with supporting documentation provided. |                        |  |                 |   |
|  | ared with appropria    | ate individuals. This informatio   | · ·             | rogramming may be developed. This<br>ted by The Personal Health Information |
| SUPPORT SERVICES   |                        |  |                 |   |
| Please indicate if the student has utilized any of the following services                      |                        | <b>OFFICE:</b> If any items have been checked off, forward to the school principal |                 |   |
| ☐ Resource   | ☐ School counsellor    |  |                 |   |
| ☐ Reading  | ☐ Psychology           |  |                 |   |
| ☐ Psychiatry   | ☐ Speech & language    |  |                 |   |
| ☐ Social work  | ☐ Occupational therapy |  |                 |   |
| ☐ Physiotherapy  | ☐ Outside agency       | у  |                 |   |
| $\square$ Child in care  | ☐ Other                |  |                 |   |
| If any services above are c  | hecked (√), please (   | complete details below   |                 |   |
| Name of agency/support service:  |                        | Conta  | Contact person: |   |
| Address:   |                        | Phone  | Phone:          |   |
| Briefly describe the reason  | for service:           |  |                 |   |
| Name of agency/support s   | ervice:                |  | Conta           | ct person:  |
|  |                        |  |                 | e:  |
|  |                        |  |                 |   |
| ,  |                        |  |                 |   |
|  |                        |  |                 |   |
| The support services inform  | nation is being collec | ected so appropriate education   | nal services    | may be provided for your son/daughter.                                      |

The support services information is being collected so appropriate educational services may be provided for your son/daughter This information will only be shared with appropriate individuals. This information is protected by The Freedom of Information and Protection of Privacy Act. Questions should be directed to the school principal.



#### PARENTAL INFORMED CONSENT FOR OUT OF SCHOOL ACTIVITIES IN THE LOCAL COMMUNITY

Dear Parent/Guardian,

The purpose of this letter is to inform you about some of the out-of-school activities or events in the local school community in which your child will participate during the course of this year. Your signature at the bottom of this form confirms that you are aware of the information provided in this letter.

The River East Transcona School Division and the staff of school recognize that valuable and unique learning can take place outside of the school building. We are therefore encouraged to make use of the total resources of the local community to meet curriculum goals.

During the course of the school year, student groups will engage in activities within the local community that may take them out of the school building. These activities may include, but are not limited to, community walks including to local parks to engage in learning activities for all subject areas as well as for events such as the Terry Fox Walk, Walkathon etc. If public health guidelines permit, students may also be allowed to use the play structures in the public parks.

The risk of injury exists in all student activity. However, due to the very nature of some activities, the risk of injury may increase. The safety and well being of students is a prime concern and every effort is made to minimize the foreseeable risks inherent in any activity.

While participating in school activities, which take them into the community, it is expected that students will conduct themselves appropriately during all aspects of schooling.

If, for some reason, your child cannot or ought not participate in activities of this nature, please let us know.

#### **Parental Informed Consent:**

I / We understand and agree that this is a part of the school program. I/We also understand that as a result of participating in this program that the participant is expected to follow the school procedures and code of conduct and that any deviations from these may result in consequences from the school administration.

I / We declare having read and understood the above INFORMED CONSENT AGREEMENT in its entirety and hereby consent to participate being aware of all the foregoing.

Before your child may participate in any local community activities, this signed consent form must be received at the school.

| Student's Name (please print): |       |
|--------------------------------|-------|
|                                |       |
| Parent/Guardian Signature:     | Date: |



**Kindergarten to Grade 4 Students** 

## PHYSICAL EDUCATION / HEALTH EDUCATION Parental Option for Potentially Sensitive Content

The K-4 Physical Education/Health Curriculum contains potentially sensitive outcomes in the following areas:

- Personal Safety
- Substance Use and Abuse Prevention
- Human Sexuality

The curriculum is developmentally and age appropriate. For example, at K-4, Personal Safety helps children identify safety rules for child protection and how to avoid dangerous situations. Substance Use and Abuse Prevention focuses on identifying helpful and harmful substances and how to safely and properly take prescription medications. Human Sexuality identifies basic changes in growth and development such as changes to teeth, height, and clothes size.

The Manitoba Education, Citizenship and Youth department of the provincial government has mandated all potentially sensitive outcomes. Parents have the option to choose school based delivery or an alternative delivery for this potentially sensitive content. Alternative delivery of the potentially sensitive content becomes the responsibility of the parent (i.e., home, professional counseling) where the content is in conflict with family, religious or cultural values.

Please complete the form attached form indicating either school based delivery or alternate delivery of the potentially sensitive content for your child. Please note that the permission form is a multi-year form, covering Kindergarten to Grade 4. Choice of school based delivery or alternate delivery can be changed at any time. Please notify the school, in writing, to request a change.

If you require more information, Parent Handbooks and curriculum materials are available at the school.



### Kindergarten to Grade 4 Students Wayoata School

# PHYSICAL EDUCATION / HEALTH EDUCATION Parental Option for Potentially Sensitive Content

The Manitoba Education, Citizenship and Youth department of the provincial government has mandated all potentially sensitive outcomes. Please complete <u>either</u> the School Based Delivery Form **OR** the Alternate Delivery Form below:

|             | ed Delivery Form   |                        |  |
|-------------|--|------------------------|--|
| My child    | Child's first and last no                                | ате                    | Grade  |
| •           | permission to participate i<br>tlined by the Manitoba Ed |                        | very of the potentially sensitive<br>Youth curriculum.       |
| Parent / Gu | ardian Signature   | <br>Date               |  |
|             |  | OR                     |  |
| Alternate D | elivery Form   |                        |  |
| My child    |  |                        |  |
|             | Child's first and last no                                | ame                    | Grade  |
|             | •                  | ·                      | based delivery of the potentially ship and Youth curriculum. |
|             | e responsibility for an alter                            | native, home based del | ivery (home, professional                                    |