

# École Neil Campbell School

845 Golspie St. | Winnipeg, MB R2K 2V5 | Tel: 204.661.2848 | Fax: 204.668.9291

Principal: Andrew Hirst | Vice-principal: Chantal Johnson | Email: nc@retsd.mb.ca | Web: www.retsd.mb.ca/nc

Dear Parents/Guardians,

Registration starts Monday, March 3<sup>rd</sup> and continues through the month. Please find in this package information for your child to be registered for the 2025-26 school year.

In order to register your child (English or French Immersion program) **PLEASE NOTE THAT WE REQUIRE THE FOLLOWING ORIGINAL IDENTIFICATION:** 

#### ■ Two Pieces Proof of Residency:

Please note that **two** of these are required:

- Driver's License
- Manitoba Health Card
- Tenancy agreement (duly signed)
- Offer to purchase documents (completed with signatures)
- Utility bill (name and corresponding address)

#### Proof of Age if new to the division or registering for kindergarten (one piece):

Please note your child must be turning 5 prior to Dec 31st, 2025, to register for kindergarten

- Birth Certificate
- Baptismal Certificate
- Passport
- Treaty Card
- Certificate of Birth registration, signed by Director of Vital Statistics
- MB medical may be accepted if unable to provide any of the above

There can be no exceptions to this required identification for your child to be registered, please bring these documents when you come to register.

YOU MUST REGISTER YOUR CHILD AT THEIR DESIGNATED SCHOOL. If you wish your child to attend a school outside of your designated area, please include a "school of choice" form with your registration.

Transportation is available for students who reside more than 1.6 km from the school. If your child qualifies, we ask that a transportation form be handed in with the registration as well. If your child qualifies but you do not want transportation at this time, please write "not required" on the form.

Students that register in our division are assumed to have parent/guardian permission for Instructional Technology Use and Media Coverage Copyright Permission. Information on these policies will be emailed in September or upon your child's start date.

If you have any questions, please feel free to contact us at 204-661-2848.

Thank you, Mr. A. Hirst Principal





This personal information is being collected under the authority of The Public Schools Act and will be used for educational purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the superintendent of River East Transcona School Division, 589 Roch St., Winnipeg, MB, R2K 2P7, Phone: 204.667.7130.

STUDENT INFORMATION		French inimersion English
PLEASE PRINT		School year: 2025-26
School name: École Neil Campbell Scho	pol	Applying for Grade
Usual LAST name:	Usual FIRST name:	Usual MIDDLE name:
Legal LAST name:	Legal FIRST name:	Legal MIDDLE name:
Legal gender: ☐ Male ☐ Female Pro	onouns:	
Identifying gender (if applicable): $\Box$ Tra	ns male 🛘 Trans female 🗘 Two	vo-Spirit ☐ Gender non-conforming
Birth date: (mm/dd/yy)	Langu	uage spoken at home:
Home address: Apt. # House #	Street:	
City:	Province:	Postal code:
Box #/Group #/RR #:	Student home #:	Student cell #:
Student Manitoba Medical #: Personal # (9-digit)		Family # (6-digit)
Are you a resident of River East Transco	na School Division? 🗆 Yes 🗀 No	O (If no, complete and attach a schools of choice application)
Is the student a high school graduate?	☐ Yes ☐ No Last school a	attended:
If not a Canadian citizen, please identify	the CIC (Citizen and Immigration C	Canada) authority:
$\square$ A) Permanent resident $\square$ B) Refuge	e claimant $\square$ C) Work permit $\square$	D) Study permit
Date entered Canada: (mm/dd/yy)		<b>OFFICE:</b> A–C are provincially funded students
CONTACT INFORMATION		
		the event of an emergency or for critical, time-sensitive e provided for each contact to be able to receive
Custody: Are there any legal restrictions	to this student? $\square$ Yes $\square$ No (If	f yes, a copy of legal documents must be on file at the school)
List in order of priority to call:		
1st/primary contact		
LAST name:	FIRST name:	Relationship:
Address: ☐ Same as above	Other:	Postal code:
Employer:	Work phon	ne: Ext.:
Home phone:	Cell: Emai	nil:
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Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of st  Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No	udent? □ Yes □ No		
Phone number to call in case of emergency:			
2nd contact			
LAST name: FIRST name:	Relationship:		
Address:   Same as above Other:	Postal code:		
Employer: Work phone:	Ext.:		
Home phone: Cell: Email:			
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student?	udent? 🗆 Yes 🗆 No		
Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No			
Phone number to call in case of emergency: Would like pa	arent portal access? ☐ Yes ☐ No		
3rd contact			
LAST name: FIRST name:	Relationship:		
Address:   Same as above Other:	Postal code:		
Employer: Work phone:	Ext.:		
Home phone:			
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of st	udent? □ Yes □ No		
Send additional report card? $\square$ Yes $\square$ No This contact is restricted? $\square$ Yes $\square$ No			
Phone number to call in case of emergency: Would like pa	arent portal access? ☐ Yes ☐ No		
Daycare or other contact			
LAST name: FIRST name:	Relationship:		
Address:   Same as above Other:	Postal code:		
Employer: Work phone:	Ext.:		
Home phone:			
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No			
This contact is restricted? $\square$ Yes $\square$ No Phone number to call in case of emergency:			

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		S C H O O L D I V I S I O N
STUDENT TECHNOLOGY ACCESS AT HOME		
Does the student have wireless Internet access at home?	☐ Yes ☐ No	
Select the device type(s) the student has access to at home.	<ul><li>☐ Chromebook</li><li>☐ Laptop</li><li>☐ Mobile phone (student-owned)</li><li>☐ Mobile phone (parent-owned)</li></ul>	<ul><li>□ Desktop</li><li>□ Tablet</li><li>□ No device</li></ul>
Would the device(s) be brought to school?	☐ Yes ☐ No	
SIBLINGS		
Please list the full legal names of all siblings of the student who parent(s)/guardian(s) listed on pages 1 and 2 are <i>legal</i> guardian		/ those for whom the
SIGNATURES		
The following signatures verify that the above information is trepupil file will be forwarded to the next school of attendance.  □ I consent to receive, via email, information in the form of ne and school activities, including fundraising and promotions (if a contact the school office).  Email address:	wsletters, school updates, and annound t any time you wish to be removed fror	cements regarding division m our email list, please
Parent/guardian: St  Date:	udent (if 18 or older):	
INDIGENOUS IDENTITY DECLARATION		
Indigenous Identity Declaration helps to support the efforts of improve programs in a way that is responsive to Indigenous lead optional. It is being collected in compliance with section 36(1)( (FIPPA) as it is necessary for and relates directly to the activity oprograms	rners. <b>Providing this personal informat</b> b) of the Freedom of Information and P	tion is voluntary and rotection of Privacy Act
I,(nan	ne of parent/guardian, please print clea	rly):
☐ Am submitting my child's Indigenous Identity Declaration for	the first time	
☐ Am making changes to my child's Indigenous Identity Declaration		
$\square$ Already submitted my child's Indigenous Identity Declaration	n and have no further changes to make	at this time
Is your child an Indigenous person, that is, First Nation (North A that best describe(s) your child now (Note: First Nations (North		

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		. S	CHOOL DIVISION
$\square$ Yes, First Nation (North American Indian)			
☐ Yes, Métis			
☐ Yes, Inuk (Inuit)			
Which best describes your child's Indigenous c	ıltural-linguistic identity? Ple	ase select up to two choices:	
☐ Anishinaabe (Ojibway/Saulteaux)	☐ Oji-Cr	ee	
□ Ininiw	☐ Michi	:	
☐ Dene (Sayisi)	☐ Inukti		
□ Dakota	☐ Other	: Please specify:	
MEDICAL QUESTIONNAIRE			
Please complete the following (specify yes if phy	sician-diagnosed)		
1. Anaphylaxis	☐ Yes ☐ No		
2. Anaphylaxis—has EpiPen prescribed	☐ Yes ☐ No		
3. Asthma	☐ Yes ☐ No		
4. Asthma—has inhaler prescribed	☐ Yes ☐ No		
<ol><li>Bleeding (i.e., hemophilia, Von Willebrand disease)</li></ol>	☐ Yes ☐ No		
6. Cardiac condition	☐ Yes ☐ No		
7. Catheterization	☐ Yes ☐ No		
8. Central line	☐ Yes ☐ No		
9. Diabetes	☐ Yes ☐ No		
10. Gastrostomy	☐ Yes ☐ No		
11. Intermittent catheterization	☐ Yes ☐ No		
12. Medication	☐ Yes ☐ No		
13. Nasogastric tube	☐ Yes ☐ No		
14. Osteogenesis imperfecta	☐ Yes ☐ No		
15. Ostomy	☐ Yes ☐ No		
16. Oxygen	☐ Yes ☐ No		
17. Seizure disorder	☐ Yes ☐ No		
18. Steroid dependence	☐ Yes ☐ No		
19. Suctioning (A)—tracheal suctioning	☐ Yes ☐ No		
20. Suctioning (B)—oral/nasal suctioning	☐ Yes ☐ No		
21. Tracheostomy	☐ Yes ☐ No		
22. Ventilator	☐ Yes ☐ No		
23. Other intervention/condition/diagnosis (not listed)*	☐ Yes ☐ No		
*Other health condition(s) must be physician-	diagnosed with supporting	locumentation provided	

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This medical information is being collected so that appropriate health-care plans and programming may be developed. This information will only be shared with appropriate individuals. This information is protected by The Personal Health Information Act. Questions should be directed to the school principal.

#### SUPPORT SERVICES Please indicate if the student has utilized any of the following services ☐ School counsellor ☐ Resource ☐ Reading ☐ Psychology ☐ Psychiatry ☐ Speech & language ☐ Social work ☐ Occupational therapy ☐ Physiotherapy ☐ Outside agency ☐ Child in care ☐ Other \_\_\_\_\_ If any services above are checked ( $\checkmark$ ), please complete details below Name of agency/support service: Contact person: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Address: Briefly describe the reason for service: Name of agency/support service: \_\_\_\_\_\_ Contact person: \_\_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Briefly describe the reason for service:

The support services information is being collected so appropriate educational services may be provided for your child. This information will only be shared with appropriate individuals. This information is protected by The Freedom of Information and Protection of Privacy Act. Questions should be directed to the school principal.



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Dear Parent/Guardian,

The purpose of this letter is to inform you about some of the out-of-school activities or events in the local school community in which your child will participate during the course of this year. Your signature at the bottom of this form confirms that you are aware of the information provided in this letter.

The River East Transcona School Division and the staff of Neil Campbell School recognize that valuable and unique learning can take place outside of the school building. We are therefore encouraged to make use of the total resources of the local community to meet curriculum goals.

During the course of the school year, student groups will engage in activities within the local community that take them out of the school building. These activities may include but are not limited to activities and events such as Terry Fox Walk, taking a class to a nearby park, jogging for PhysEd class.

The risk of injury exists in all student activity. However, due to the very nature of some activities, the risk of injury may increase. The safety and well being of students is a prime concern and every effort is made to minimize the foreseeable risks inherent in any activity.

While participating in school activities, which take them into the community, it is expected that students will conduct themselves appropriately during all aspects of schooling.

If, for some reason, your child cannot or ought not participate in activities of this nature, please let us know.

I/We understand and agree that this is a part of the school program. I/We also understand that as a result of participating in this program that the participant is expected to follow the school procedures and code of conduct and that any deviations from these may result in consequences from the school administration.

I/We declare having read and understood the above **informed consent agreement** in its entirety and hereby consent to participate, being aware of all the foregoing.

**Parental Informed Consent**: Before your child may participate in any local community activities, this signed consent form must be received at the school.

Student's Name (please print):	
Home Room:	
Parent/Guardian Signature	Date

Effective Date: December 16, 2003 Review Date: Amended Date: June 21, 2005; April 17, 2018

Board Motion(s): 683/03; 349/05; 94/18 Legal/Cross Reference: IJOA- Out of School Education

