

## **Bertrun E. Glavin Elementary**

166 Antrim Rd. | Winnipeg, MB R2K 3L2 | Tel: 204.669.1277 | Fax: 204.668.9361 | Principal: Colin McDonald | Vice-principal: Derek Paul | Email: beg@retsd.mb.ca | Web: www.retsd.mb.ca/beg

Dear Parents/Guardians,

To register your child, WE REQUIRE THE FOLLOWING IDENTIFICATION:

#### Two Pieces Proof of Residency:

Please note that **two** of these are required:

- Driver's License
- Manitoba Health Card
- Tenancy agreement (duly signed)
- Offer to purchase documents (completed with signatures)
- Utility bill (name and corresponding address)
- Proof of Age: must be born in 2020 or earlier
  - Birth Certificate
  - Baptismal Certificate
  - Passport
  - Treaty Card
  - Certificate of Birth registration, signed by Director of Vital Statistics
  - MB medical may be accepted if unable to provide any of the above

There can be no exceptions to this required identification. If you do not have one of these items, you will have to bring it in before your child will be registered. Please have these items ready when handing in your child's registration.

YOU MUST REGISTER YOUR CHILD AT THEIR DESIGNATED SCHOOL. If you wish for your child to attend a school outside of your designated area, please request a "school of choice" form.

Thank you for your interest in our school. If you have any questions, please feel free to contact us at 204-669-1277.

Thank you,

Mr. C. McDonald Principal





This personal information is being collected under the authority of The Public Schools Act and will be used for educational purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the superintendent of River East Transcona School Division, 589 Roch St., Winnipeg, MB, R2K 2P7, Phone: 204.667.7130.

STUDENT INFORMATION			
PLEASE PRINT		School year: <u><b>2025- 2026</b></u>	
School name: Bertrun E. Glavin School		Applying for Grade	
Usual LAST name:	Usual LAST name: Usual FIRST name:		
Legal LAST name:	Legal FIRST name:	Legal MIDDLE name:	
Legal gender: ☐ Male ☐ Female Pron	ouns:		
Identifying gender (if applicable): $\Box$ Trans	s male □ Trans female □ Two-Spirit □ G	Sender non-conforming	
Birth date: (mm/dd/yy) Language spoken at home:			
Home address: Apt. # House # _	Street:		
City:	Province:	Postal code:	
Box #/Group #/RR #:	/Group #/RR #: Student home #:		
		Family # (6-digit)	
Are you a resident of River East Transcon	a School Division? $\square$ Yes $\square$ No (If no, comple	te and attach a schools of choice application)	
Is the student a high school graduate? $\ \Box$	Yes $\square$ No Last school attended:		
If not a Canadian citizen, please identify t	he CIC (Citizen and Immigration Canada) auth	ority:	
□ A) Permanent resident □ B) Refugee claimant □ C) Work permit □ D) Study permit □ E) Other			
Date entered Canada: (mm/dd/yy) OFFICE: A–C are provincially funded students			
CONTACT INFORMATION			
= : : : = :	ntact information will be used in the event of a stem. An email address must be provided for	= :	
Custody: Are there any legal restrictions t	o this student? $\square$ Yes $\square$ No (If yes, a copy of	legal documents must be on file at the school)	
List in order of priority to call:			
1st/primary contact			
LAST name:	FIRST name:	Relationship:	
Address: ☐ Same as above Ot	her:	Postal code:	
Employer:	Work phone:	Ext.:	
Home phone: Unlis	ted? 🗆 Yes 🗆 No Cell:	Email:	
Page 1 of 5   SR 01/27/2025			



Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No			
Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No			
Phone number to call in case of emergency:			
Upon registration, parent portal login information will be provide	ed by the school.		
2nd contact			
LAST name: FIRST name		Relationship:	
Address:   Same as above  Other:			
	Work phone:	Ext.:	
Limployer		LXU.	
Home phone: Unlisted? ☐ Yes ☐ No	Cell: Email	:	
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes	☐ No Has custody of stud	ent? ☐ Yes ☐ No	
Send additional report card? $\square$ Yes $\square$ No This contact is res	tricted? ☐ Yes ☐ No		
Phone number to call in case of emergency:	Would like pare	ent portal access? ☐ Yes ☐ No	
3rd contact			
LAST name: FIRST name	::	Relationship:	
Address:   Same as above Other:			
Employer: W	Vork phone:	Ext.:	
Home phone: Unlisted: Yes ☐ No Cell	: Email: _		
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student? ☐ Yes ☐ No			
Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No			
Phone number to call in case of emergency:	Would like pare	ent portal access? ☐ Yes ☐ No	
Daycare or other contact			
LAST name: FIRST name	::	Relationship:	
Address:   Same as above Other:		Postal code:	
Employer: W		Ext.:	
Home phone: Unlisted? ☐ Yes ☐ No	Cell: Email	:	
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Ye	es □ No Has custody of s	tudent? ☐ Yes ☐ No	
This contact is restricted? ☐ Yes ☐ No Phone number to call in case of emergency:			

Page 2 of 5 | SR 01/27/2025



		S C H O O L D I V I S I O N	
STUDENT TECHNOLOGY ACCESS AT HOME			
Does the student have wireless Internet access at home?	☐ Yes ☐ No		
Select the device type(s) the student has access to at home.	<ul><li>☐ Chromebook</li><li>☐ Laptop</li><li>☐ Mobile phone (student-owned)</li><li>☐ Mobile phone (parent-owned)</li></ul>	<ul><li>□ Desktop</li><li>□ Tablet</li><li>□ No device</li></ul>	
Would the device(s) be brought to school?	☐ Yes ☐ No		
SIBLINGS			
Please list the full legal names of all siblings of the student who parent(s)/guardian(s) listed on pages 1 and 2 are <i>legal</i> guardian		/ those for whom the	
SIGNATURES			
The following signatures verify that the above information is trepupil file will be forwarded to the next school of attendance.  □ I consent to receive, via email, information in the form of ne and school activities, including fundraising and promotions (if a contact the school office).  Email address:	wsletters, school updates, and annound t any time you wish to be removed fror	cements regarding division m our email list, please	
Parent/guardian: St  Date:	udent (if 18 or older):		
INDIGENOUS IDENTITY DECLARATION			
Indigenous Identity Declaration helps to support the efforts of improve programs in a way that is responsive to Indigenous lead optional. It is being collected in compliance with section 36(1)( (FIPPA) as it is necessary for and relates directly to the activity oprograms	rners. <b>Providing this personal informat</b> b) of the Freedom of Information and P	tion is voluntary and rotection of Privacy Act	
I,(nan	ne of parent/guardian, please print clea	rly):	
☐ Am submitting my child's Indigenous Identity Declaration for	the first time		
☐ Am making changes to my child's Indigenous Identity Declaration			
$\square$ Already submitted my child's Indigenous Identity Declaration	n and have no further changes to make	at this time	
Is your child an Indigenous person, that is, First Nation (North A that best describe(s) your child now (Note: First Nations (North			

Page 3 of 5 | SR 01/27/2025



		S C H O O L D I V I S I O N
$\square$ Yes, First Nation (North American Indian)		
☐ Yes, Métis		
☐ Yes, Inuk (Inuit)		
Which best describes your child's Indigenous c	ultural-linguistic ide	entity? Please select up to two choices:
$\square$ Anishinaabe (Ojibway/Saulteaux)		□ Oji-Cree
□ Ininiw		☐ Michif
☐ Dene (Sayisi)		□ Inuktitut
□ Dakota		Other: Please specify:
MEDICAL QUESTIONNAIRE		
Please complete the following (specify yes if ph	ysician-diagnosed)	
1. Anaphylaxis	☐ Yes ☐ No	
2. Anaphylaxis—has EpiPen prescribed	☐ Yes ☐ No	
3. Asthma	☐ Yes ☐ No	
4. Asthma—has inhaler prescribed	Yes □ No	
<ol><li>Bleeding (i.e., hemophilia, Von Willebrand disease)</li></ol>	☐ Yes ☐ No _	
6. Cardiac condition	☐ Yes ☐ No	
7. Catheterization	☐ Yes ☐ No	
8. Central line	☐ Yes ☐ No	
9. Diabetes	☐ Yes ☐ No	
10. Gastrostomy	☐ Yes ☐ No	
11. Intermittent catheterization	☐ Yes ☐ No	
12. Medication	☐ Yes ☐ No _	
13. Nasogastric tube	☐ Yes ☐ No	
14. Osteogenesis imperfecta	☐ Yes ☐ No	
15. Ostomy	☐ Yes ☐ No	
16. Oxygen	☐ Yes ☐ No	
17. Seizure disorder	☐ Yes ☐ No	
18. Steroid dependence	☐ Yes ☐ No	
19. Suctioning (A)—tracheal suctioning	☐ Yes ☐ No	
20. Suctioning (B)—oral/nasal suctioning	☐ Yes ☐ No	
21. Tracheostomy	☐ Yes ☐ No	
22. Ventilator	☐ Yes ☐ No	
23. Other intervention/condition/diagnosis (not listed)*	☐ Yes ☐ No _	
*Other health condition(s) must be physician-	diagnosed with sup	oporting documentation provided

Page 4 of 5 | SR 01/27/2025



This medical information is being collected so that appropriate health-care plans and programming may be developed. This information will only be shared with appropriate individuals. This information is protected by The Personal Health Information Act. Questions should be directed to the school principal.

#### SUPPORT SERVICES Please indicate if the student has utilized any of the following services ☐ School counsellor ☐ Resource ☐ Reading ☐ Psychology ☐ Psychiatry ☐ Speech & language ☐ Social work ☐ Occupational therapy ☐ Physiotherapy ☐ Outside agency ☐ Child in care ☐ Other \_\_\_\_\_ If any services above are checked ( $\checkmark$ ), please complete details below Name of agency/support service: Contact person: \_\_\_\_\_\_ Phone: \_\_\_\_\_\_ Address: Briefly describe the reason for service: Name of agency/support service: \_\_\_\_\_\_ Contact person: \_\_\_\_\_\_ Address: \_\_\_\_\_ Phone: \_\_\_\_\_ Briefly describe the reason for service:

The support services information is being collected so appropriate educational services may be provided for your child. This information will only be shared with appropriate individuals. This information is protected by The Freedom of Information and Protection of Privacy Act. Questions should be directed to the school principal.



# **Bertrun E. Glavin Elementary**

166 Antrim Rd. | Winnipeg, MB R2K 3L2 | Tel: 204.669.1277 | Fax: 204.668.9361 | Principal: Colin McDonald | Vice-principal: Derek Paul | Email: beg@retsd.mb.ca | Web: www.retsd.mb.ca/beg

#### PARENTAL INFORMED CONSENT FOR OUT OF SCHOOL ACTIVITIES IN THE LOCAL COMMUNITY

Dear Parent/Guardian,

The purpose of this letter is to inform you about some of the out-of-school activities or events in the local school community in which your child will participate during the course of this year. Your signature at the bottom of this form confirms that you are aware of the information provided in this letter.

The River East Transcona School Division and the staff of Bertrun E. Glavin School recognize that valuable and unique learning can take place outside of the school building. We are therefore encouraged to make use of the total resources of the local community to meet curriculum goals.

During the course of the school year, student groups will engage in activities within the local community that take them out of the school building. These activities may include but are not limited to activities and events such as Terry Fox Walk, sledding at Kimberly Hill, taking a class to a nearby park, and community walks.

The risk of injury exists in all student activity. However, due to the very nature of some activities, the risk of injury may increase. The safety and well being of students is a prime concern and every effort is made to minimize the foreseeable risks inherent in any activity.

While participating in school activities, which take them into the community, it is expected that students will conduct themselves appropriately during all aspects of schooling.

If, for some reason, your child cannot or ought not participate in activities of this nature, please let us know.

I / We understand and agree that this is a part of the school program. I/We also understand that as a result of participating in this program that the participant is expected to follow the school procedures and code of conduct and that any deviations from these may result in consequences from the school administration.

I / We declare having read and understood the above INFORMED CONSENT AGREEMENT in its entirety and hereby consent to participate being aware of all the foregoing.

Parental Informed Consent:

Before your child may participate in any local community activities, this signed consent form must be received at the school.

Student's Name (please print):	
Parent/Guardian Signature:	Date:

Effective Date: December 16, 2003 Review Date: November 9, 2022

Amended Date: June 21, 2005; April 17, 2018 Board Motion(s): 683/03; 349/05; 94/18

Legal/Cross Reference: IJOA- Out of School Education

