## **BERTRUN E. GLAVIN LUNCH PROGRAM REGISTRATION FORM**

## **2024 / 2025 SCHOOL YEAR**

Please return the completed Registration Form and applicable post-dated cheques to the Bertrun E. Glavin School Office.

\*\*\* All unpaid fees from the 2023 / 2024 school year must be paid before registration for the 2024 / 2025 school year will be accepted. \*\*\*

Child's Name	_ KG to Grade 5 in 24 / 25
Address	-
Parent / Guardian Name	
Daytime # Cell #	
Email	(for correspondence)
Parent / Guardian Name	
Daytime # Cell #	
Email	(for correspondence)
EMERGENCY CONTACT (Parents / guardians will be contacted fire	st)
Name	
Daytime #	
Relationship	
Information the supervisors should be aware of – allergies, healt	h concerns, etc.:

Please notify the Lunch Program Coordinator immediately of any changes to the above information at 204-669-1277

The registration options are: Full time - the student will be eating lunch at school every day

Part time - the student will be eating lunch at school on a less
than full time basis

Even if you think your child will stay at school for lunch only once, please complete a Registration Form and register as "Part time".

## **KINDERGARTEN (KG) to GRADE 5 STUDENTS:**

Child's Name (please print)		Child's Signature	
I understand the expectations of the Lunch Program and I promise to follow them.			
Date	Parent / Guard	ian Name (please print) Parent / Guardian Signature	
My chil	d(ren) and I have gone over the	attached Policies and Expectations and we understand them. I d, my child(ren) will lose the privilege of participating in the	
Late payment will be viewed as a parental decision to no longer use the services of the Lunch Program.  Parents / Guardians will need to make alternative arrangements for their child during the lunch break.  As per Divisional policy, any alternate arrangements are exclusively the responsibility of the parents.			
5. 5.	Cheques or money orders made payable to: <b>BERTRUN E. GLAVIN SCHOOL LUNCH PROGRAM</b> . <b>Please note - cheques will be deposited on the 25th of each month.</b>		
	Please note child's / children's names on the cheque or money order to ensure payment is applied correctly to each student.		
4.	Individual cheques or money orders for each child are not required.		
3.	Payment may be made by one (1) cheque or money order for all children in one family.		
2.	Friday, September 20, 2	<b>024.</b> order is preferred as we are not responsible for lost or stolen cash.	
1.		Registration Form for each child to the School Office by	
	1 cheque	\$13.00 per child, dated on or before September 20, 2024 - provides for 10 days (equivalent of one day per month)	
	1 cheque	\$58.50 per child dated on or before September 20, 2024 - provides for 45 days (approximately 1/4 of the school year) of staying at school during the lunch break.	
Part tir	<b>ne:</b> 1 cheque	\$118.30 per child dated on or before September 20, 2024 - provides for 91 days (approximately 1/2 of the school year) of staying at school during the lunch break. OR	
	8 cheques	\$36.65 per child, for the first cheque dated on or before September 20, 2024 and \$28.75 per child, for each of the next seven months post-dated to the 20 <sup>th</sup> of October 2024 to April 2025	
	2 cheques	\$118.95 per child, dated on or before September 20, 2024 and February 20, 2025; <b>OR</b>	
Full tim	ne:1 cheque	\$237.90 per child, dated on or before September 20, 2024; <b>OR</b>	
My chil	d(ren) will participate in the lund	ch program on the following basis (please check one):	