



NOTICE and AGENDA

BOARD NO. 12

TUESDAY
ALLEN ROUSE ROOM

May 5, 2026
589 ROCH STREET

6:30 P.M.
WINNIPEG

Land Acknowledgement: Superintendent, S. Herbst

River East Transcona School Division is located on the original lands of the Anishinaabeg, Ininiwak, Anishininiwak, Dakota, and Dene peoples, and on the homeland of the Red River Métis. We recognize our part of the Treaty relationship and, as acknowledgement of the harms done, we commit to collaborating with Indigenous communities in the shared spirit of Truth and Reconciliation for the healing and inclusion of all who share this Land.

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| Adoption of Agenda: | B | 1 | |
| Delegations/Presentations: | B | 2 | |
| Adoption of Minutes: | B | 3 | |
| | | a) | Board Meeting No. 11 dated April 21, 2026, pages 42 to 47 inclusive. |
| Receiving of Minutes: | B | 4 | |
| Business arising out of Minutes: | B | 5 | |
| Out-of-School Education Exchanges: | B | 6 | |
| Communications: | B | 7 | <u>For Action:</u> |
| | | a) | Request for Religious Instruction:

1) RECOMMENDATION: THAT in response to parental petition, religious instruction be provided at the following school in the River East Transcona School Division, in accordance with the provisions of the Public Schools Act, Section 80 (2), for the 2026-2027 school year:

a) Donwood School; |
| | | b) | Request for Trustee Representation:

1) River East Transcona Teachers' Association Retirement Dinner, June 15, 2026;

RECOMMENDATION: Appoint Chair, Vice-Chair and/or Designate |

Communications:

- B 7 **For Action:** (continued)
 - c) Royal Canadian Legion No. 7 Annual Decoration Day, Sunday June 7, 2026.

RECOMMENDATION: Refer to Ward 1 Trustees
 - d) Red River City and Planning April 21, 2026 Proposed Subdivision of land located at 35 Burr Oak Bay, East St. Paul, S26-3140.

RECOMMENDATION: No Objection

Reports:

- B 8 **For Action:**

**Introduction and
Consideration of
Bylaws/Long Term
Promissory Notes:**

- B 9
 - a) Borrowing By-Law 2026-02 in the amount of \$50,000,000 to meet current expenses for the period June 1, 2026 to September 15, 2026 and \$35,000,000 otherwise and \$8,000,000 for miscellaneous capital projects for the year July 1, 2026 to June30, 2027.

FIRST READING

Reports:

- B 10 **For Information:**
 - b) Superintendent Update:
 - 1) RET Life;
 - 2) Career Fair;
 - c) Secretary-Treasurer Update:
 - 1) March 31, 2026 Year-end Update;

Communications:	B	11	<p><u>For Information:</u> (copies attached)</p> <p>a) From Manitoba School Boards Association:</p> <p>1) E-Bulletin, April 27, 2026;</p> <p>2) Record of Proceedings;</p> <p>3) Election Webinar Flyer;</p> <p>4) Call for Mentors Memo;</p> <p>b) From City of Winnipeg, Planning, Property and Development:</p> <p>1) April 27, 2026, Proposed opening of parcel plan 27463 adjacent to 1519 Regent Avenue West, DAO 3/2026.</p>
Referrals:	B	12	
Notice of Motion:	B	13	
New Business:	B	14	
Announcements:	B	15	
General Remarks:	B	16	
Adjournment:	B	17	