



NOTICE and AGENDA

BOARD NO. 14

TUESDAY
ALLEN ROUSE ROOM

June 2, 2026
589 ROCH STREET

6:30 P.M.
WINNIPEG

Land Acknowledgement: Trustee B. Bage

River East Transcona School Division is located on the original lands of the Anishinaabeg, Ininiwak, Anishininiwak, Dakota, and Dene peoples, and on the homeland of the Red River Métis. We recognize our part of the Treaty relationship and, as acknowledgement of the harms done, we commit to collaborating with Indigenous communities in the shared spirit of Truth and Reconciliation for the healing and inclusion of all who share this Land.

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| Adoption of Agenda: | B | 1 | |
| Delegations/Presentations: | B | 2 | |
| | | a) | In Appreciation Award Recipient 2026. |
| Adoption of Minutes: | B | 3 | |
| | | a) | Board Meeting No. 13 dated May 19, 2026, pages 52 to 28 inclusive. |
| Receiving of Minutes: | B | 4 | |
| Business arising out of Minutes: | B | 5 | |
| Out-of-School Education Exchanges: | B | 6 | |
| Communications: | B | 7 | <u>For Action:</u> |
| | | a) | Red River City and Planning May 20, 2026 Amended Subdivision of land located at 15 Old River Road, St. Clements, S26-3134;

RECOMMENDATION: No Objection |
| | | b) | Statement of Public Sector Compensation Disclosure of River East Transcona School Division December 31, 2025. |
| Reports: | B | 8 | <u>For Action:</u> |
| | | a) | Donation Report. |

Reports:	B	8	For Action (continued):
		b)	Negotiations Update:
			Motion:
			That the agreement-in-committee with CUPE 796 Transportation be ratified.
Introduction and Consideration of Bylaws/Long Term Promissory Notes:	B	9	
		a)	Promissory Note LTPS0906 June 15, 2026, \$259,700, École Birds Hill School – Heat Pump Replacement, Kildonan-East Collegiate – Elevator, Ecole Springfield Heights School – Elevator Addition/Roof Replacement, Joseph Teres School – Structural Infill.
Reports:	B	10	<u>For Information:</u>
		a)	Superintendent Update:
			1) Divisional Powwow;
			2) New School Sod Turning;
		b)	Out-of-School Education Excursions. (copies attached)
Communications:	B	11	<u>For Information:</u> (copies attached)
		a)	From Manitoba School Boards Association:
			1) E-Bulletin, May 20, 2026.
Referrals:	B	12	
Notice of Motion:	B	13	
New Business:	B	14	
Announcements:	B	15	
General Remarks:	B	16	
Adjournment:	B	17	