

École John Henderson Middle School

930 Brazier St. | Winnipeg, MB R2K 2P3 | Tel: 204.661.2503 | Fax: 204.668.9353 | Principal: Leigh Stachniak | Vice-principal: Sheri Stoesz | Email: jh@retsd.mb.ca | Web: www.retsd.mb.ca/jh

Dear Future Grade Seven and Eight Families,

It is that time of year when we start to think about planning for next year. To make that happen we require you and your student to fill out the registration form for next year. Completed forms are due back no later than March 3, 2025 and will be in your child's backpack today.

Please consider the options on the form carefully as there will be no changes once forms are received. This will allow us to create optimal learning environments and structure staff accordingly.

For the 2025-2026 school year students will be in either Human Ecology - Foods, Human Ecology - Clothing, Manufacturing - Woods. Each term the school will place students in a new course so that they receive the experience of the above classes in rotation throughout the year.

Please note that due to our current school and projected enrollment, École John Henderson Middle School is closed to School of Choice applications. If your child is currently in French Immersion and is thinking of switching to English, they would need to attend their catchment school. If you need more assistance or have questions about this, please don't hesitate to reach out to our office.

If you know of any new students or families attending our school next year, please share that we are hosting a drop in Open House on February 13 from 4:30p.m. to 6:30p.m. Families can visit and will have the opportunity to ask staff questions.

Reminder that the division has two policies regarding technology use and media release. Permission is in place unless families decide to opt out. Please see these policies below and if you would like your child to opt out, please go to our website at <u>École John Henderson Middle School</u> – click on Documents & Forms; General Information, there you will find the Technology Opt Out Form. Hard copies can be requested by contacting the school.

Technology Use: Policy IJND, and Policy Form IJND-E1

Media Release: Policy KDDB and Policy Form KDDB-E1

Transition times can be unsettling for many students and families. If we can help in any way or if you have any questions, please don't hesitate to reach out.

Sincerely,

Leigh Stachniak Whalen Principal Sheri Stoesz Vice Principal





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REGISTRATION 2025 -2026 GRADE 7 - FRENCH IMMERSION PROGRAM

STUDENT NAME:						
STUDENT NAME:(Last Name)		(First Name)		(Middle Name)		
PARENT EMAIL:						_
T CHIPT CITE (C)	A 1 14	C	3.6	•	X 71	
T-SHIRT SIZE (Circle one):	Adult Youth	S	M M	L L	XL	
DECLUDED COURSES	(Instructo	d in Ena	nah)			
REQUIRED COURSES FRANÇAIS	(IIISH ucte	d III FIE	<u>ilcii)</u>			
MATHEMATIQUES						
SCIENCES DE LA NAT	URE					
SCIENCES HUMAINES						
L'EDUCATION PHYSIC						
REQUIRED COURSES	(Instructe	d in Eng	glish)			
ENGLISH LANGUAGE	ARTS					
APPLIED ARTS						
HEALTH						
*OPTION COURSES (P	lease nur	nber in	order	of pre	eference)	
,					,	
ART:						
BAND:						
GUITAR: (Will l	ne offered if	numbers	allow nl	ease cho	pose 2 nd ontion)	
(Will)	be offered if	numbers	anow, pi	case enc	ose 2 option)	
*Staffing is based on student's ch	oice, no chai	nges can b	e made a	fter Mar	ch 1, 2025	
APPROVAL: I approve	of the abo	ove cour	se sele	ctions	:	
Signature of Student:						
Signature of Parent/Guar						
S						-

**Please note that due to our current and projected enrollment, École John Henderson Middle School is closed to school of choice applications. If you wish for your student to switch to English Programming, then they must attend their catchment school.





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PARENTAL INFORMED CONSENT FOR OUT OF SCHOOL ACTIVITIES IN THE LOCAL COMMUNITY

Dear Parent/Guardian,

The purpose of this letter is to inform you about some of the out-of-school activities or events in the local school community in which your child will participate during the course of the 2025-2026 school year. Your signature at the bottom of this form confirms that you are aware of the information provided in this letter.

The River East Transcona School Division and the staff of École John Henderson Middle School recognize valuable and unique learning can take place outside of the school building. We are therefore encouraged to make use of the resources of the local community to meet curriculum goals.

During the course of the school year, student groups will engage in activities within the local community that take them out of school buildings. These activities may include but are not limited to activities and events such as the Terry Fox Walk, taking a class to a nearby park, or Physical Education class.

The risk of injury exists in student activity. However, due to the very nature of some activities, the risk of injury may increase. The safety and well being of students is a prime concern and every effort is made to minimize the foreseeable risks inherent in any activity.

While participating in school activities which may take them into the community, it is expected that students will conduct themselves appropriately during all aspects of schooling.

If, for some reason, your child cannot participate in activities of this nature, contact the school at 204-661-2503.

I / We understand and agree that this is a part of the school program. I/We also understand that as a result of participating in this program that the participant is expected to follow the school procedures and code of conduct and that any deviations from these may result in consequences from the school administration.

I / We declare having read and understood the above INFORMED CONSENT AGREEMENT in its entirety and hereby consent to participate being aware of all the foregoing.

Parental Informed Consent:		
Student's Name (please print):		
Parent/Guardian Signature	Date	River East Transcona

creating student success



This personal information is being collected under the authority of The Public Schools Act and will be used for educational purposes. It is protected by the Protection of Privacy provisions of The Freedom of Information and Protection of Privacy Act. If you have any questions about the collection, contact the superintendent of River East Transcona School Division, 589 Roch St., Winnipeg, MB, R2K 2P7, Phone: 204.667.7130.

STUDENT INFORMATION		
PLEASE PRINT		School year: 20/ 20
School name:		Applying for Grade
Usual LAST name:	Usual FIRST name:	Usual MIDDLE name:
Legal LAST name:	Legal FIRST name:	Legal MIDDLE name:
Legal gender: ☐ Male ☐ Female Pronc	ouns:	
Identifying gender (if applicable): \Box Trans	male □ Trans female □ Two-Spirit □ G	ender non-conforming
Birth date: (mm/dd/yy)	Language spoken a	t home:
Home address: Apt. # House #	Street:	
City:	Province:	Postal code:
Box #/Group #/RR #:	Student home #:	Student cell #:
Student Manitoba Medical #: Personal #	(9-digit)	Family # (6-digit)
Are you a resident of River East Transcona	School Division? Yes No (If no, complete)	e and attach a schools of choice application)
Is the student a high school graduate? \Box	/es □ No Last school attended:	
If not a Canadian citizen, please identify th	e CIC (Citizen and Immigration Canada) autho	ority:
☐ A) Permanent resident ☐ B) Refugee c	laimant C) Work permit D) Study perr	mit 🗆 E) Other
Date entered Canada: (mm/dd/yy)	OFFICE: /	A–C are provincially funded students
CONTACT INFORMATION		
·	tact information will be used in the event of a stem. An email address must be provided for	• •
Custody: Are there any legal restrictions to	this student? \square Yes \square No (If yes, a copy of \square	egal documents must be on file at the school)
List in order of priority to call:		
1st/primary contact		
LAST name:	FIRST name:	Relationship:
Address: ☐ Same as above Oth	er:	Postal code:
Employer:	Work phone:	Ext.:
Home phone: Unlist	ed? □ Yes □ No Cell:	Email:
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Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student	lent? □ Yes □ No
Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No	
Phone number to call in case of emergency:	
Upon registration, parent portal login information will be provided by the school.	
2nd contact	
LAST name: FIRST name:	Relationship:
Address: Same as above Other:	Postal code:
Employer: Work phone:	Ext.:
Home phone: Unlisted? ☐ Yes ☐ No Cell: Emai	l:
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student?	
Send additional report card? ☐ Yes ☐ No This contact is restricted? ☐ Yes ☐ No	
Phone number to call in case of emergency: Would like par	ent portal access? ☐ Yes ☐ No
· · · · · · · · · · · · · · · · · · ·	·
3rd contact	
LAST name: FIRST name:	Relationship:
Address: Same as above Other:	Postal code:
Employer: Work phone:	Ext.:
Home phone: Unlisted: \(\subseteq \text{Yes} \(\subseteq \text{No} \) Cell: Email	l:
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of student?	lent?□Yes □No
Send additional report card? \square Yes \square No This contact is restricted? \square Yes \square No	
Phone number to call in case of emergency: Would like par	ent portal access? ☐ Yes ☐ No
Daycare or other contact	
LAST name: FIRST name:	Relationship:
Address: Same as above Other:	Postal code:
Employer: Work phone:	Ext.:
Home phone: Unlisted? ☐ Yes ☐ No Cell: Email	l:
Legal guardian? ☐ Yes ☐ No Can pick up student? ☐ Yes ☐ No Has custody of s	tudent? 🗆 Yes 🗆 No
This contact is restricted? ☐ Yes ☐ No Phone number to call in case of emergency:	

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		S C H O O L D I V I S I O N
STUDENT TECHNOLOGY ACCESS AT HOME		
Does the student have wireless Internet access at home?	□ Yes □ No	
Select the device type(s) the student has access to at home.	☐ Chromebook☐ Laptop☐ Mobile phone (student-owned)☐ Mobile phone (parent-owned)	□ Desktop□ Tablet□ No device
Would the device(s) be brought to school?	☐ Yes ☐ No	
SIBLINGS		
Please list the full legal names of all siblings of the student who parent(s)/guardian(s) listed on pages 1 and 2 are legal guardian	= -	y those for whom the
SIGNATURES		
The following signatures verify that the above information is trupupil file will be forwarded to the next school of attendance. □ I consent to receive, via email, information in the form of new and school activities, including fundraising and promotions (if a contact the school office). Email address: Parent/guardian: Sto	wsletters, school updates, and annound t any time you wish to be removed from	cements regarding division m our email list, please
Date:		
INDIGENOUS IDENTITY DECLARATION		
Indigenous Identity Declaration helps to support the efforts of Nimprove programs in a way that is responsive to Indigenous leas optional. It is being collected in compliance with section 36(1)(Nimprove) as it is necessary for and relates directly to the activity of programs	rners. Providing this personal informat b) of the Freedom of Information and P	tion is voluntary and rotection of Privacy Act
I, (nam	ne of parent/guardian, please print clea	rly):
\square Am submitting my child's Indigenous Identity Declaration for	the first time	
\square Am making changes to my child's Indigenous Identity Declara	ation	
\square Already submitted my child's Indigenous Identity Declaration	and have no further changes to make	at this time
Is your child an Indigenous person, that is, First Nation (North A that best describe(s) your child now (Note: First Nations (North		

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		. S	CHOOL DIVISION
\square Yes, First Nation (North American Indian)			
☐ Yes, Métis			
☐ Yes, Inuk (Inuit)			
Which best describes your child's Indigenous c	ıltural-linguistic identity? Ple	ase select up to two choices:	
☐ Anishinaabe (Ojibway/Saulteaux)	☐ Oji-Cr	ee	
□ Ininiw	☐ Michi	:	
☐ Dene (Sayisi)	☐ Inukti		
□ Dakota	☐ Other	: Please specify:	
MEDICAL QUESTIONNAIRE			
Please complete the following (specify yes if phy	sician-diagnosed)		
1. Anaphylaxis	☐ Yes ☐ No		
2. Anaphylaxis—has EpiPen prescribed	☐ Yes ☐ No		
3. Asthma	☐ Yes ☐ No		
4. Asthma—has inhaler prescribed	☐ Yes ☐ No		
Bleeding (i.e., hemophilia, Von Willebrand disease)	☐ Yes ☐ No		
6. Cardiac condition	☐ Yes ☐ No		
7. Catheterization	☐ Yes ☐ No		
8. Central line	☐ Yes ☐ No		
9. Diabetes	☐ Yes ☐ No		
10. Gastrostomy	☐ Yes ☐ No		
11. Intermittent catheterization	☐ Yes ☐ No		
12. Medication	☐ Yes ☐ No		
13. Nasogastric tube	☐ Yes ☐ No		
14. Osteogenesis imperfecta	☐ Yes ☐ No		
15. Ostomy	☐ Yes ☐ No		
16. Oxygen	☐ Yes ☐ No		
17. Seizure disorder	☐ Yes ☐ No		
18. Steroid dependence	☐ Yes ☐ No		
19. Suctioning (A)—tracheal suctioning	☐ Yes ☐ No		
20. Suctioning (B)—oral/nasal suctioning	☐ Yes ☐ No		
21. Tracheostomy	☐ Yes ☐ No		
22. Ventilator	☐ Yes ☐ No		
23. Other intervention/condition/diagnosis (not listed)*	☐ Yes ☐ No		
*Other health condition(s) must be physician-	diagnosed with supporting	locumentation provided	

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This medical information is being collected so that appropriate health-care plans and programming may be developed. This information will only be shared with appropriate individuals. This information is protected by The Personal Health Information Act. Questions should be directed to the school principal.

SUPPORT SERVICES Please indicate if the student has utilized any of the following services ☐ School counsellor ☐ Resource ☐ Reading ☐ Psychology ☐ Psychiatry ☐ Speech & language ☐ Social work ☐ Occupational therapy ☐ Physiotherapy ☐ Outside agency ☐ Child in care ☐ Other _____ If any services above are checked (\checkmark), please complete details below Name of agency/support service: Contact person: ______ Phone: ______ Address: Briefly describe the reason for service: Name of agency/support service: ______ Contact person: ______ Address: _____ Phone: _____ Briefly describe the reason for service:

The support services information is being collected so appropriate educational services may be provided for your child. This information will only be shared with appropriate individuals. This information is protected by The Freedom of Information and Protection of Privacy Act. Questions should be directed to the school principal.